



## **AGENDA**

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**4:45 p.m. CLOSED Session**

**5:30 p.m. OPEN Public Session**

**Google Meet joining info:**

**Video call link: <https://meet.google.com/wtg-apmn-bww>**  
**Or dial: (US) +1 567-297-2252 PIN: 596 038 000#**



Scan the above QR code with your phone to view this meeting agenda on your phone.

### **I. REGULAR MEETING CALL TO ORDER**

The Board President will call the meeting to order.

### **II. ESTABLISH QUORUM**

The Board President will take a roll call of members to establish a quorum:

Jessica Hitchcock - President  
Rob Hecoeks - Clerk  
Susan Singleton  
Jodi Sledge  
David Needham

### **III. PUBLIC COMMENT ON ANY ITEM ON THE CLOSED SESSION AGENDA**

The Board President requests comments from the public on any item on the Closed session agenda.

### **IV. CLOSED SESSION**

The Board President will convene to closed session.

A. Public Employee Performance Evaluation - Superintendent

### **V. RECONVENE PUBLIC SESSION**

#### A. Pledge of Allegiance

The Board President will lead or ask a board or audience member to lead the Pledge.

#### B. Board Report of action, if any taken during closed session.

#### C. Approve Agenda

*Action to add or delete items from any portion of the agenda or to discuss any consent agenda items must be taken prior to adoption of the agenda.*

Revise the agenda, as needed, and approve.

### VI. PUBLIC COMMENT

*Up to fifteen minutes of this portion of the meeting are reserved for members of the public to address the Board on items not listed on the agenda and within the jurisdiction of the School Board. Speakers are limited to 3 minutes. The School Board is prohibited by law from taking action on matters discussed that are not on the Agenda, and no adverse conclusions should be drawn if the School Board does not respond to public comment at this time.*

### VII. PRESENTATIONS

#### A. Parents Club Presentations

School site parents club representatives are provided the opportunity to present to the Governing Board and share information about planned activities, fundraisers and supplemental offerings they plan on supporting during the upcoming school year. Brief presentations of five minutes will be afforded to each Parent Club group.

##### 1. AMS Parents Club

##### 2. HFE Parents Club

##### 3. AME Parents Club

### VIII. WORKSHOP

#### A. Book Study Discussion - The Anxious Generation

The Governing Board participated in a book study of "The Anxious Generation" by Jonathan Haidt over the summer. The book makes a case for the rise in youth mental illness being linked to exposure to smartphones and social media at a young age when the brain is still developing. The Governing Board will spend up to fifteen minutes discussing highlights, key takeaways and any directives for the Superintendent to follow up on.

### IX. ANNOUNCEMENTS, REPORTS AND COMMUNICATIONS

#### A. Student Representation - Avery Middle School Leadership

#### B. VTA Representative -

C. CSEA Representative -

D. Board Member Reports -

Jessica Hitchcock - President  
Rob Hecoeks - Clerk  
Susan Singleton  
Jodi Sledge  
David Needham

E. Superintendent - Tom Hoskins

1. Honoring staff with 20 and 25 years of service to Vallecito USD

Each fall, Vallecito Union School District recognizes employees who have reached milestone years of service in five-year increments, beginning at 15 years. This tradition celebrates the dedication and lasting contributions of staff to our students and community. At this meeting, we are proud to honor employees who have achieved 20 and 25 years of service with Vallecito USD, and thank them for their continued impact on our schools.

Tobie Doyle 20 years of service  
Deb Rocco 25 years of service

**X. REGULAR AGENDA ITEMS**

*Government Code Section 54954.3 provides that the public will have an opportunity to address the Board on any item described on a regular or special meeting either before or during the consideration of that item. The Board reserves the right to limit the time of presentation by individual and cumulative (BB 9323)*

**A. CONSENT AGENDA**

*All matters listed under the Consent Agenda are considered to be routine or sufficiently supported by prior or accompanying reference materials and information as to not require additional discussion. All items will be enacted by one motion and voice vote. There will be no separate discussion of these items prior to the time the Board, staff, or public request specific items to be discussed or moved from the consent agenda for separate action.*

**Action item** - Recommend approval of the Consent Agenda

1. Warrants

2. Approval of Minutes

3. Donations

Donations to our schools from the community or families.

FROM	TO	TYPE	VALUE
D.O. & Janis Olson	AME	Cash	\$750.00

PG&E Blackbaud Giving Fund	AME	Cash	\$420.00
FROM	TO	TYPE	VALUE

#### 4. MOU - Vallecito Union School District and PLNU

VUSD and PLNU have extended the MOU approved last school year which outlines the duties and responsibilities for both parties in supporting a school administrator in obtaining their Clear Administrative Credential.

#### 5. Resolution #25-26-03 For Adopting the GANN Limit

### B. PERSONNEL

#### 1. Public Employee Dismissal / Release/ Resignation

Board's consideration to accept the release / resignation / retirement of the following staff members:

##### Release / Resign / Retire

Employee	Position & Site	Effective
Martinez, Nicole	#39 Crossing Guard AME	09/05/2025
Martinez, Nicole	#139 Paraeducator AME	09/10/2025
Armos Cajo, Carla	#270 HH Paraeducator	09/01/2025

Action item - Recommend Board approval of this employee's resignation / retirement.

#### 2. Employee Appointment

The Board's consideration to approve the Superintendent's recommendation of Personnel Appointments.

##### Appointments

Employee	Position & Site	Effective
Stella Kiliveros	#228 Para Sped HFE	09/15/2025
Shannon Massarie	#229 Para Sped HFE	09/22/2025
*Shannon Simpson	#280 Para Sped AME	TBD
*Katie Witaker	#139 Para Sped AME	TBD
Jimmy Newsome	GBB 6th grade	10/01/2025
Jesse Kreisberg	GBB 7th grade	10/01/2025
Tim Dondero	GBB 6th grade	10/01/2025
Steve Casey	GBB 8th grade	10/01/2025
Kurt Schneider	BBB 6th grade	10/01/2025
Steve Casey	BBB 7th grade	10/01/2025
Steve Casey	BBB 8th grade	10/01/2025
Greg Novacek	Cross Country AMS	10/01/2025
Tobie Doyle	Coast Camp Coordinator	10/01/2025
Kurt Schneider	Coast Camp Teacher	10/01/2025
Anthony Villella	TIC AMS	08/13/2025
Lori Alexander	AD HFE	08/13/2025
Sonja Ryavec-Solis	HW Club HFE	08/13/2025

Teglene Ryan	HW Club HFE	08/13/2025
Jessica Heinle	YB Corrdinator HFE	10/01/2025
Nathan Jacobson	YB Corrdinator AMS	10/01/2025
Jenny Pelland	TIC HFE	08/13/2025
Tom Eising	AME GBB 5th grade	10/01/2025
Todd Eising	AME GBB 5th grade	10/01/2025
Dustin Waraner	AME BBB 5th grade	10/01/2025

\*TBD - Upon clearance

**Action item** - Recommend approval of Personnel Appointments.

### C. GENERAL BUSINESS / FINANCE

#### 1. PUBLIC HEARING FOR SUFFICIENCY OF TEXTBOOKS AND/OR INSTRUCTIONAL MATERIALS

Public Hearing held for the Certification of the Sufficiency of Student Access to Textbooks and/or Instructional Materials

**Open Hearing:** \_\_\_\_\_ p.m.

**Close Hearing:** \_\_\_\_\_ p.m.

#### 2. Resolution #25-26-02 In Compliance with Ed Code 60119 - Determination of Sufficiency of Student Access to Textbooks and/or Instructional Materials for Fiscal Year 2025-26

**Action Item:** Recommend Adoption of Resolution 25-26-02 In Compliance with Ed Code 60119 – Determination of Sufficiency of Student Access to Textbooks and/or Instructional Materials for Fiscal Year 2025-26.

#### 3. Resolution #25-26-04 - Responsible Use of Artificial Intelligence

VUSD's LCAP includes an action stating - VUSD will develop and implement Artificial Intelligence (AI) technology policies, training, resources and education that can contribute to student learning and achievement while promoting efficiencies in teacher workload. The Governing Board discussed a draft resolution at the 8/6/25 public meeting and provided feedback. The proposed resolution incorporates the ideas expressed by the board and is brought back as an action item.

**Action Item:** Recommend Adoption of Resolution 25-26-04 Responsible Use of Artificial Intelligence

#### 4. MOU Between Vallecito Union School District and Fresno Pacific University

VUSD and FPU enter into an MOU which outlines duties and responsibilities for both parties in supporting an intern counselor to obtain their PPS Credential.

**Action Item** - Recommend approval of the MOU between Fresno Pacific University and Vallecito USD

#### 5. Contracted Service Agreement- VUSD & Aimee Miles

VUSD presents a contracted service agreement to enter into with Aimee Miles to provide consulting services for the elementary music program offered through the Prop 28 proposal as well as providing services to support a vocal performance elective at Avery Middle School.

**Action Item** - Recommend approval of the contracted service between Aimee Miles and VUSD

6. Contracted Service Agreement - Hannah Jones Brown

VUSD presents a contracted service agreement to enter into with Hannah Jones Brown to provide virtual speech services. With the increase in enrollment across VUSD, this contract will support compliance in meeting Speech Service requirements.

**Action Item** - Recommend approval of the contracted service between Hannah Jones Brown and VUSD

7. 2024-25 Unaudited Actuals

Unaudited Actuals are a comprehensive financial report of actual revenues and expenditures for a completed fiscal year, prepared by a school district or Local Education Agency (LEA) before its books are formally audited by an external auditor. CBO Gretchen McReynolds will be presenting a report on the VUSD Unaudited Actuals for 2024-2025.

**Action Item** - Recommend Approval of the 2024-25 Unaudited Actuals Report

8. Prop 28 - Arts and Music in Schools Annual Report 2024-25

A Prop 28 report in California is an annual report submitted by the District to CDE to provide data and information about the implementation of the Prop 28 - Arts and Music in Schools program.

**Action Item** - Recommend approval of the 2024-25 Proposition 28 Annual Report

## **XI. ITEMS FOR NEXT BOARD MEETING**

**October 15, 2025**

**Vallecito District Office - Conference Room**

**5:30 p.m.**

Personnel

Policy

Resolutions

Williams Complaint Summary

## **XII. ADJOURNMENT**

*In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the District Office at 209-795-8500 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.*

*Documents provided to a majority of the Governing Board regarding an open session item on this*

agenda will be made available for public inspection in the District Office located at 4545 B Moran Road, Avery, CA during normal business hours. In addition, such writings and documents may be posted on the district's website at: [www.vallecitok12.com](http://www.vallecitok12.com)